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organized power. Insofar as the legitimating of power relations is not articulated, language is also ideological (Heberman, 1973). A language ideology can be a "correct" conceptualization of language or it can dissent from the facts, and be a fallacious interpretation of language (Seargeant, 2009).

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above, and discuss the mid-term and long-term ef fects of †language, power and identity†on some aspects of language teaching and language learning with respect to migrants and migration.

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